



City of Hart, Michigan
H.E.A.R.T. BOARD

February 11, 2026, 2:00 PM
Hart City Hall Community Center, 407 State Street, Hart, Michigan

AGENDA

- 1. Call to Order**
 - a) Roll Call (Scott Beal, Catalina Burillo, Sue Payne, Maria Roasas, Hannah Juhl, Noble Graham-Lattin, Andrew Mullen, Dean Hodges)
- 2. Approval of Agenda**
- 3. Public Comment**
- 4. Member Comments**
 - a) Please give us a 30 second update on the industry you represent
- 5. January Minutes**
- 6. January Financials**
- 7. Action Items: *(See attachments)***
 - a) Review/approve applications for new board members submitted
 - b) Approve quote from Ace 1 for bathrooms at Historic District for Music on the Commons
 - c) Authorize Director to solicit applications for the Match on Main Grant, organize selection committee to review and select 1-2 downtown brick & mortar businesses to apply on behalf of, for up to \$25,000 each.
 - d) Resolution 2026-01 – Authorize a Contribution to the City of Hart for the Downtown Streetscape Project
- 8. Updates/Discussion/Ongoing Items**
 - a) Economic Development Director position
 - b) Committee Meetings
 - i. Development & Business Support first meeting will be February 18th
 - ii. Marketing & Talent Promotion first meeting will be February 25th
 - iii. Volunteers for committees and meeting times
 - c) Ceres Property
 - d) New Art in Hart opportunity
- 9. Events**
 - a) Frozen Tinman & Winterfest recap
- 10. Member Comments**
- 11. Next Regular Meeting** Wednesday, February 11th at 2pm.
- 12. Adjournment**



CITY OF HART

407 S. STATE ST.

HART, MI 49420

Hart Economic and Redevelopment Team (H.E.A.R.T.)

January 14th, 2026

1) Call to Order

Andrew called the meeting to order at 2:00 pm.

a) Roll Call

- **Members present:** Andrew Mullen, Sue Payne (Late), Scott Beal, Maria Rosas, Hannah Juhl
- **Members Absent:** Catalina Burillo, Dean Hodges
- **Also Present:** Lindsay Brown, Lloyd Miller, Nichole Kleiner, Russ Robbins, Sharon Hallack

2) Approval of Agenda – Motion by Noble supported by Maria to approve the agenda. All in favor. Motion carried.

3) Public Comments – None

4) Member Comments- Scott announced ribbon cutting ceremony for Oceana Soap Co on Friday February 6th. Sue thinks the real estate business is going to continue to stay busy, two of the last two Creeks houses are now under contract for sale. Andrew said on the IT side of things expect things to get more expensive as all the new data centers are eating up all memory, storage etc. before it gets to consumer level. Memory & SSD prices are expected to double or triple. Noble said January is the slow month in floral businesses, but February will be a busy month. Wedding industry is expected to increase; new venue already had 12 bookings for 2026 and touring for 2027 events. First event will be in April. Hannah reported they have been busy this month and haven't seen the normal drop in sales. They will be closed in Feb for a remodel inside the store. Working on a breaking ground ceremony for the new location. Maria said La Probadita will be closed until March 11th for a much-needed break and updates to the store. Not sure what to expect this year with migrant workers due to the drop in hourly pay but she does not think it will affect the area much.

5) December Minutes – Per Andrew file as presented.

6) December Financials – Per Andrew file as presented.

7) Action Items –

i.) Lindsay looking for approval to spend funds on downtown banners. Nichole recommended picking 3 and have the public vote on their favorite. Cost should be around \$3500.00 for 40 poles. Motion by Scott to authorize the City to spend \$3500.00 of HEART funds to purchase new banners for spring. Seconded by Hannah. All in favor. Motion carries.

ii.) New idea was to move the cabins to JGP as cabins to be rented out. They would fit a queen bed, dresser etc. They would still belong to the city and would be making money. Per DPW we should only move chalets once to make sure we don't damage them. Money would come from JGP to move chalets. Energy department has already removed electricity from all chalets. Second option was to move to historic district, and third option was to just sell as is. Board questioned if we are just giving them to JGP or getting some funds for them. They were bought with a grant, but the board did put in funds to finish the chalets on the inside. Per Nichole we can discuss terms later. All the board agreed to recommend to the City Council to move chalets to JGP.

8) Updates/Discussion Items

a) Position has been posted and there has been an interview. Posting will remain open until Jan 22nd. Posted internally for 2 weeks then posted to the public. Hoping to have someone in the position by March.

b) Work on deciding dates and picking which committees everyone wants to be a part of. Lindsay added fundraising to the discussion as the city will not be able to keep paying for the fireworks for Hart Sparks every year due to budgeting. Hart Main Street used to pay for all the fireworks. Noble brought up donation boxes at all City events to start fundraising. Andrew asked about Zeffy to digitally donate, we do already have an account set up for HEART that Lindsay uses for events. Noble asked how much fireworks cost.

Our contract is for 2026 \$16,500.00, 2027 \$1700.00, 2028 \$17500.00. After discussion Board decided on two subcommittees: Development & Business Support and Marketing & Talent Promotion which will also include fundraising and the Christmas committee. Andrew will go through and split up initiatives again and have each group focus on the top three for the year. Open committees up to the public, Lindsay will put out a post/announcement welcoming volunteers. Development committee meets on the 3rd Wednesday of month at 2PM, Marketing committee meets on the 4th Wednesday of the month at 2 PM. Meetings will start in February. Scott brought up the media videos Just Us Media created for us. He has used them to promote businesses for the Chamber. Talked about Art in Hart and picking it back up with new Coordinator is selected. Revisit with new Director.

- c) Update on Ceres property. Sue brought in the post cards created to send out to developers. List of developers is small. List is only limited to Michigan. Talked about expanding to surrounding states. List is from MEDC and Lindsay doing research. Sue digging into Crane website she became a member of. Do we do a follow up once we send out postcards? Do we follow up with invitation to tour property? Scott will ask Curtis for his list of developers and send it over to Lindsay, Sue and Maria. Postcard is ready to go out once list is finalized. Add date / time proposals are due to postcard before sending.

9) Events

a) Frozen Tin man Gold Outing January 31st, Winterfest February 7th, and Hart Lake Clean up with Hart Rotary May 2nd.

10) Staff Report- Updates from Lindsay on tasks from prior meeting. Contacted Rena from the Veterans Coalition and let them know the HEART Board voted to cover 50% of the cost for replacement of existing bricks at Vet Park. She will move onto the next phase of the project and once she has a total Laci will cut them a check from HEART. Volunteers needed to block traffic for State Street Mile if anyone would like to volunteer contact Lindsay. HEART Memberships had died down and put on the back burner. Lindsay would like to take on the project of growing it back. State Farm did sign up for membership this year. Asked if anything should be adjusted on meeting packet going forward. Scott let Lindsay know if she uses Teams for recording meeting it takes notes for you.

11) Member Comments- Noble brought up that July 2nd is on a Thursday this year and asked if Music on the commons would happen. We do not normally plan a concert that Thursday as there is music already for Hart Sparks. We normally have band for Hart Sparks but we are going to try a DJ this year as it has rained the last few years and the band's equipment sits on the ground.

12) Next Regular Meeting Wednesday, February 11th at 2pm.

13) Motion by Hannah to adjourn meeting. Seconded by Noble. Meeting adjourned at 2:56 PM.

Respectfully Submitted,
Lindsay Brown



CITY OF HART
 H.E.A.R.T
 407 S. STATE ST
 HART MI 49420-1259

Have a Question or Concern?

Stop by your nearest
 Huntington office or
 contact us at:

1-800-480-2001

www.huntington.com/
 businessresources

Huntington PublicFund Business Interest Checking

Account: -----1437

Statement Activity From: 01/01/26 to 01/31/26		Beginning Balance	\$40,481.24
Days in Statement Period 31		Credits (+)	4,466.84
Average Ledger Balance* 42,051.53		Regular Deposits	1,417.00
Average Collected Balance* 41,945.40		Electronic Deposits	3,005.00
* The above balances correspond to the service charge cycle for this account.		Interest Earned	33.84
		Debits (-)	1,289.00
		Regular Checks Paid	1,289.00
		Total Service Charges (-)	0.00
		Ending Balance	\$43,648.08

Average Percentage Yield Earned this period 0.954%
 Interest paid last year \$506.54

Deposits (+)

Account:-----1437

Date	Amount	Serial #	Type	Date	Amount	Serial #	Type
01/02	400.00		Remote	01/23	133.00	182978981	Brch/ATM
01/09	425.00		Remote	01/30	49.00	182978982	Brch/ATM
01/16	410.00		Remote				

Frozen Tinman & Winterfest

Other Credits (+)

Account:-----1437

Date	Amount	Description
01/05	105.00	Zeffy US Zeffy US ST-A9K9T6B8C2Y6
01/12	695.00	Zeffy US Zeffy US ST-C6N9N3G0Y2G4
01/20	329.00	Zeffy US Zeffy US ST-X5V1M9D1V0K2
01/26	1,876.00	Zeffy US Zeffy US ST-X4X6A0K4O8F8
01/30	33.84	INTEREST PAYMENT

Frozen Tinman & winterfest sponsors sweatshirts soup tickets golf entry

Checks (-)

Account:-----1437

Date	Amount	Check #	Date	Amount	Check #
01/22	1,289.00	1110			
	\$ 509 - winterfest sweatshirts				
	\$ 780 - Tinman sweatshirts				

Investments are offered through the Huntington Investment Company, Registered Investment Advisor, member FINRA/SIPC, a wholly-owned subsidiary of Huntington Bancshares Inc.

The Huntington National Bank is Member FDIC. Huntington and 24-Hour Grace are federally registered service marks of Huntington Bancshares Incorporated. The 24-Hour Grace system and method is patented: US Pat. No. 8,364,581, 8,781,955, 10,475,118, and others pending. © 2026 Huntington Bancshares Incorporated.



(* Indicates the prior sequentially numbered check(s) may have 1) been voided by you 2) not yet been presented 3) appeared on a previous statement or 4) been included in a list of checks.

Service Charge Summary

Account:-----1437

Previous Month Service Charges (-) \$0.00
Total Service Charges (-) \$0.00

Balance Activity

Account:-----1437

Date	Balance	Date	Balance	Date	Balance
12/31	40,481.24	01/12	42,106.24	01/23	41,689.24
01/02	40,881.24	01/16	42,516.24	01/26	43,565.24
01/05	40,986.24	01/20	42,845.24	01/30	43,648.08
01/09	41,411.24	01/22	41,556.24		

In the Event of Errors or Questions Concerning Electronic Fund Transfers (electronic deposits, withdrawals, transfers, payments, or purchases), please call either 1-614-480-2001 or call toll free 1-800-480-2001, or write to The Huntington National Bank Research - EA4W61, P.O. Box 1558, Columbus, Ohio 43216 as soon as you can, if you think your statement or receipt is wrong or if you need more information about an electronic fund transfer on the statement or receipt. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.

1. Tell us your name, your business's name (if appropriate) and the Huntington account number (if any).
2. Describe the error or the transaction you are unsure about, and explain as clearly as you can why you believe there is an error or why you need more information.
3. Tell us the dollar amount of the suspected error. We will investigate your complaint or question and will correct any error promptly.

Verification of Electronic Deposits If you authorized someone to make regular electronic fund transfers of money to your account at least once every sixty days, you can find out whether or not the deposit has been received by us, call either 1-614-480-2001 or call toll free 1-800-480-2001.

Balancing Your Statement - For your convenience, a balancing page is available on our web site <https://www.huntington.com/pdf/balancing.pdf> and also available on Huntington Business Online.



City of Hart
407 S. State St.
Hart, MI 49420

**BOARDS – COMMITTEES - COMMISSIONS
APPLICATION FOR APPOINTMENT - REAPPOINTMENT TO
SERVE ON CITY ADVISORY BOARDS – COMMITTEES - COMMISSIONS**

- | | |
|--|---|
| <input type="checkbox"/> Power Board | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Water/BioPure Board | <input type="checkbox"/> City Council |
| <input type="checkbox"/> Hart Lake Improvement Board | <input type="checkbox"/> Zoning Board of Appeals |
| <input type="checkbox"/> Housing Board of Review | <input type="checkbox"/> Neglected Properties Board |
| <input type="checkbox"/> Park Committee | <input type="checkbox"/> TIFA |
| <input type="checkbox"/> Other _____ | <input checked="" type="checkbox"/> Hart Economic & Redevelopment Team H.E.A.R.T. |

PLEASE CHECK OFF THE BOARDS/COMMITTEES/COMMISSIONS YOU ARE INTERESTED IN SERVING ON.

Name: Emily Sigler & Rolando Salgado Home Phone: 517-881-7716

Home Address: 116 S Hart St, Hart, MI 49420

Employer Address: 116 S Hart St, Hart, MI 49420

Work Phone: 517-881-7716 Cell Phone: 517-881-7716

Email Address: justus.mediateam@gmail.com

What special experience, education or interest do you have for serving on each of the board(s), committees(s), commissions(s) you selected?

We bring experience working with local businesses, nonprofits, and community organizations through our work in media and marketing.
This has given us a strong understanding of how communication, public engagement, and collaboration impact community participation and trust.
We're motivated to serve in a practical way that helps strengthen connections between the City of Hart and its residents while supporting thoughtful, community-focused decision making.

What other board(s), committee(s), and commission do you currently serve on or have served on in the past?

None, but we have attended city council and city events numerous times.

Rolando Salgado Emily Sigler Date: 1-15-26
Signature

Please return completed application to:

City of Hart
Rob Splane, City Manager
407 S. State St.
Hart, Michigan 49420
Fax: 231-873-0100

City use only:
Date of Approval: _____

Boards and Commissions Application Attachment

DPW Committee

Members are appointed by the City Council. Members must be city residents, experience and/or training in matters related to the committee preferred. Please check below if you have experience in:

- Architecture
- Building construction/engineering
- Public works
- Applicable volunteering experience

Hart Lake Improvement Board

Members are appointed by the City Council. Members must be city residents, experience and/or training in matters related to the committee preferred. Please check below if you have experience in:

- Architecture
- Building construction/engineering
- Public works
- Applicable volunteering experience

Housing Board of Review

Members are appointed by the City Council. Members must be city residents, experience and/or training in matters related to the committee preferred. Please check below if you have experience in:

- Architecture
- Banking/financing
- Building construction
- Engineering
- Real estate/development/law

Neglected Properties Board

Members are appointed by the City Council. Members must be city residents, experience and/or training in matters related to the committee preferred. Please check below if you have experience in:

- Architecture
- Banking/financing
- Building construction
- Engineering
- Real estate/development/law

Park Committee

Members are appointed by the City Council. Members must be city residents, experience and/or training in matters related to the committee preferred. Please check below if you have experience in:

- Banking/finance
- Fitness/recreation
- Forestry
- Land use planning
- Landscape architecture
- Physical education
- Public administration

Planning Commission

Members are appointed by the City Council. Members must be city residents, experience and/or training in matters related to the committee preferred. Please check below if you have experience in:

- Architecture



City of Hart
407 S. State St.
Hart, MI 49420

BOARDS – COMMITTEES - COMMISSIONS
APPLICATION FOR APPOINTMENT - REAPPOINTMENT TO
SERVE ON CITY ADVISORY BOARDS – COMMITTEES - COMMISSIONS

- | | | |
|---|---|------------------------|
| <input type="checkbox"/> Power Board | <input checked="" type="checkbox"/> Planning Commission | <i>anywhere needed</i> |
| <input type="checkbox"/> Water/BioPure Board | <input type="checkbox"/> City Council | |
| <input checked="" type="checkbox"/> Hart Lake Improvement Board | <input type="checkbox"/> Zoning Board of Appeals | |
| <input type="checkbox"/> Housing Board of Review | <input type="checkbox"/> Neglected Properties Board | |
| <input checked="" type="checkbox"/> Park Committee | <input type="checkbox"/> TIFA | |
| <input type="checkbox"/> Other _____ | <input checked="" type="checkbox"/> Hart Economic & Redevelopment Team H.E.A.R.T. | |

PLEASE CHECK OFF THE BOARDS/COMMITTEES/COMMISSIONS YOU ARE INTERESTED IN SERVING ON.

Name: Lisa Clark Home Phone: _____
 Home Address: 130 Hilltop Drive
 Employer Address: Retired
 Work Phone: _____ Cell Phone: 231-578-9963
 Email Address: lisaclark0416@gmail.com

What special experience, education or interest do you have for serving on each of the board(s), committees(s), commissions(s) you selected?

I am retired from the County of Muskegon serving as the liaison to the County Board of Commissioners. While I may not have been a "member" of specific Boards/Committees I attended many either w/ Commissioners or in their place or acting as Board Secretary

What other board(s), committee(s), and commission do you currently serve on or have served on in the past?
Prior recording secretary on CMH Board, Building Authority, Variety of Land Bank, Senior Activities Committee & Solid Waste Planning Committees.

Lisa Clark Date: 9-12-25
Signature

Please return completed application to:

City of Hart
Rob Splane, City Manager
407 S. State St.
Hart, Michigan 49420
Fax: 231-873-0100

City use only:
Date of Approval: _____

ACE 1 Port-A-Potties
 PO Box 105
 Hart, MI 49420
 (231) 721-2231
 ace1portapotties@gmail.com



Ace 1 Porta-Potties
 231-721-2231

Ace 1 Dumpsters
 231-861-8033

Estimate # E2

Estimate Date Jan 20, 2026

Estimate To:

City of Hart
 206 E Main St
 Hart, MI 49420

Estimate Amount	\$375.00
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Customer ID c31	Estimate Owner ---	Expiration Date ---
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Site: Historical District, 570 Lincoln St Hart, MI 49420

Line #	Service	Tax Code	Rate	Qty.	Amount
1	Event Grade PT June-August with weekly services		\$100.00	2	\$200.00
2	Handicap PT June-August with weekly services		\$175.00	1	\$175.00
Estimate Subtotal					\$375.00
Estimate Total					\$375.00



MICHIGAN ECONOMIC
DEVELOPMENT CORPORATION

Match on Main (FY26) Program Timeline

JANUARY 2026 - Program Announcement

- Match on Main FY26 announced to the local communities and MEDC support staff
-

FEBRUARY 9, 2026 - Program Documentation / Website Updated/Webinars

- Match on Main Program information and documents will be available on the www.miplace.org website
 - Training Webinar for Applicant Organizations
-

MARCH 1, 2026 – Application Window Opens to Applicant Organizations

- Applicant Organizations are responsible for submitting their online applications through the portal located on the www.miplace.org website. As part of the submission, Applicant Organizations will identify the local business(es) selected for Match on Main funding based on their local review and scoring process.
 - Applicant Organizations are encouraged to review the Match on Main Program Guide, the Local Business Application Worksheet, and the applicable appendices for a complete list of required submission materials and certifications.
 - Applicant Organizations must represent communities designated as either **Essentials or Certified** Redevelopment Ready Communities®, or **Select or Master** level Michigan Main Street communities.
-

APRIL 20, 2026 – Application Window Closes

- Eligible Applicant Organization's must have their application completed and submitted with required attachments via the www.miplace.org website before 5pm.
-

JULY 2026 – Awardees Announced

- Applicant Organizations will be notified of grant award status after MSF board approval. Please note, this date is subject to change.
 - Training Webinar for Awardees (Next Steps)
-

SEPTEMBER 2026 – Grant Agreements will be executed

- Grant agreements will be processed and sent to grantees (Applicant Organizations) following a successful background review.

RESOLUTION 2026-01

Hart Economic and Redevelopment Team (HEART)
City of Hart, Michigan
Oceana County

**A RESOLUTION AUTHORIZING A CONTRIBUTION TO THE CITY OF HART FOR
THE DOWNTOWN STREETScape PROJECT**

WHEREAS, the Hart Economic and Redevelopment Team (HEART) was established to promote economic development, downtown vitality, and reinvestment within the City of Hart; and

WHEREAS, the City of Hart is undertaking a downtown Hart streetscape project intended to enhance walkability, public infrastructure, business vitality, and overall community aesthetics; and

WHEREAS, HEART desires to financially support this public improvement as consistent with its mission and strategic goals; and

WHEREAS, the HEART Board of Directors, at its regular meeting held on June 4, 2025, voted in favor of contributing Fifty Thousand Dollars (\$50,000) toward the downtown Hart streetscape project; and

WHEREAS, sufficient funds are available in the HEART checking account to make this contribution without impairing ongoing operations.

NOW, THEREFORE, BE IT RESOLVED that the Hart Economic and Redevelopment Team Board of Directors hereby authorizes the transfer of **\$50,000** from the HEART checking account to the **City of Hart General Fund**, to be recorded under **Account No. 101.000.000.677.040 – Economic Development Contributions**, for the purpose of supporting the downtown Hart streetscape project.

BE IT FURTHER RESOLVED that the HEART Treasurer and Chair are authorized to take all actions necessary to effectuate this transfer.

Adopted by the Hart Economic and Redevelopment Team at a regular meeting held on February 11, 2026 meeting.

Ayes: ____ Nays: ____ Absent: ____

Karla Swihart, City Clerk

Lindsay Brown

From: Tracy Oliver <tracy@muralmosaic.com>
Sent: Friday, January 23, 2026 2:56 PM
To: Lindsay Brown
Subject: [Spam] Re: us NEXT STEP: USA 250 Project

Follow Up Flag: Follow up
Flag Status: Flagged

Hi Lindsay,

The 8x8 Community Love design is for 350 participants at \$4997; 8x12 is for 600 participants at \$7497.

Let me know if this is a fit for your plans or if you have any further questions, happy to help out!
Tracy



Tracy Oliver, Director
[Mural Mosaic, Inc.](#)

From: Lindsay Brown <Lbrown@cityofhart.org>
Date: Friday, January 23, 2026 at 7:57 AM
To: USA 250 Project <america@muralmosaic.com>
Subject: RE: [Spam] us NEXT STEP: USA 250 Project

- What size mural are you hoping to create? I.e. 8x8 foot, 8x12 foot, bigger? **May I have a quote for both 8x8 and 8x12**
- Approximately how many participants do you anticipate will paint in the mural? 100, 250, 500, more? **250-500**
- What is your approximate budget for this event? Under \$5k, Under \$10k or Under \$20k? **Unknown I'd like quotes and we can decide from there.**

Which design appeals to you most? Here are the designs once again: **Community Love**

Lindsay Brown
City of Hart
407 S State St
Hart, MI 49420
Main: 231-873-2488
Direct: 231-923-3837
www.cityofhart.org



From: USA 250 Project <america@muralmosaic.com>
Sent: Friday, January 23, 2026 10:43 AM
To: Lindsay Brown <Lbrown@cityofhart.org>
Subject: [Spam] us NEXT STEP: USA 250 Project

REPLY FOR QUOTE

Thank you for your interest in our USA 250 Mural Mosaic Project .

We're delighted to hear that you're considering a project that brings community voices together in a creative, lasting way.

We're humbled by the extraordinary response and grateful for the inspiring energy surrounding the project!

In order for our team to provide a quote, please answer the following questions by replying to this email.

- What size mural are you hoping to create? Ie. 8x8 foot, 8x12 foot, bigger?
- Approximately how many participants do you anticipate will paint in the mural? 100, 250, 500, more?
- What is your approximate budget for this event? Under \$5k, Under \$10k or Under \$20k?
- Which design appeals to you most? Here are the designs once again:



8 x 8 Foot

8 x 12 Foot

Choose Your Mural Size

8 x 8 Foot Mural with 350 participant kits

or

8 x 12 Foot Mural with 600 participant kits